

RELIGIOUS INTELLIGENCE.

Programme of Services To-Day.

CHAT BY THE WAY.

Synagogue Worship—The Annual Methodist Conferences.

Union Gospel services will be held during the week in the First Reformed Episcopal Church, where the Rev. W. T. Sabine will preach to-day at the usual hours.

"Living Epistles" and "The Divine Call" will be considered to-day by Rev. N. L. Howell in the Free Baptist Church.

A gospel temperance meeting in Grand Union Hall this afternoon will be held by Mr. C. A. Bunting. "Spiritual Expectations" will be the subject of the morning in Harlem Congregational Church by Rev. S. H. Virgin, and in the evening the "Message to the Church at Ephesus" will be presented.

In the Church of the Disciples this morning the Rev. George H. Hopworth will declare "Thou art My God," and in the evening "The Blind Will Receive Sight." To-morrow evening Mr. Hopworth will give another illustrated lecture on "Travel in Europe."

Dr. A. H. Strong, of Rochester University, will preach for Dr. Bridgman to-day at the usual hours in the Madison Avenue Baptist Church.

"The Crown of Thorns" will be held up to admiration this morning by Rev. William Lloyd, and "The Young Man Who Made the Great Refusal" will be presented for his folly this evening in the Madison Avenue Presbyterian Church.

Rev. E. A. Reed preaches at the usual hours to-day in Madison Avenue Reformed Church.

Mr. C. W. Sawyer will conduct a gospel temperance meeting in the Park Theatre this evening.

Mrs. Dr. Lozier will address a meeting in the People's Church this afternoon, and Mrs. W. Slocum this evening.

Rev. W. M. Merritt will preach at the usual hours to-day in the Sixth Avenue Reformed Church.

"A Change of Heart" will be asked for by Rev. J. M. Fullman this morning, and "The Living Spirit of Life" will be exercised this evening in the Church of Our Father.

"The Mystery and Meaning of Christ's Temptation" and "The Lands of Promise We Never Reach, or the Shattered Ideals of Life," will be discussed in St. James' Methodist Episcopal Church, Harlem, to-day by Rev. W. R. Davis.

Dr. C. H. Fowler, of the Christian Advocate, will preach in St. Luke's Methodist Episcopal Church to-day.

"The Man of the Wonderful Prayer" will be introduced to the South Reformed Church this afternoon by the Rev. Dr. Rogers.

Bishop Hare, of Nibbrava, will plead the cause of Indian missions in St. Mark's Protestant Episcopal Church this morning, and in the evening Dr. Bylandt will preach on "Rock of Ages—Which?"

In St. John's Methodist Episcopal Church the Rev. George Van Alstyne will preach at the usual hours to-day.

"The Possible Christian Unity" will be discussed by the Rev. J. W. Kramer this evening in the Westminster Memorial Church.

Dr. Simmons preaches to-day as usual in Trinity Baptist Church.

"The Omnipotence of Faith" and "The Dread of Future Woe" will be considered by Rev. B. H. Hull to-day in the Tabernacle Baptist Church.

Rev. B. H. Hurch preaches this morning and evening in Twenty-fourth street Methodist Episcopal Church.

A gospel meeting will be held in the Church of the Holy Trinity this evening, at which Mr. J. A. Maxham will sing and Rev. S. H. Tye, Jr., D. D., will preach on "Sin Put Away by Christ." Other services as usual.

"Carpet Warriors" against rum will hear something to their advantage from Mr. W. M. Evans by attending the meeting of the American Temperance Union this afternoon in the Lyceum Theatre. Mr. Evans will continue his revival services this week, also, in the Bazaar Baptist Church.

Dr. J. M. King preaches in Washington Square Methodist Episcopal Church this morning on "Nothing Hidden," and this evening on "The Sabbath Question."

"The Freedom, Wealth and Beauty of Salvation" will be set forth in glowing colors to-day by Rev. J. E. Seabrook before Willet Street Methodist Episcopal Church.

"The Hope of Childhood" and "The Closed Door" will be discussed by Rev. J. T. Richmond to-day in Astor Methodist Episcopal Church.

At Twenty-fourth Street Reformed Church to-day the Rev. Carlos Martiny will prove that "The Sin Which Kills May Save."

Dr. Talmage holds forth at the Brooklyn Tabernacle to-day as usual.

Dr. Armistead preaches to-day as usual in the Fifth Avenue Baptist Church.

At Blocker Building this morning and afternoon Mr. Fitzwilliam will speak on "Prayer" and "London Street Experience." In the evening Dr. Eddy will speak on "The Eloquence of God."

At Spring Street Presbyterian Church this morning the Rev. A. H. Momen will preach on "James Bonaparte" and in the evening on "A Convicted Soul Replying to the Truth."

At Chicksland Hall this afternoon the Rev. Samuel Coopers will preach as usual.

The National Temperance Institute, in Cooper Union, this afternoon will be addressed by Rev. F. Bowen, and also by D. P. Thompson, who will give a practical demonstration of "Police-men's Clubs."

"Religious Completeness" and "Thoughts on Christian Marriage" will be considered in the Free Tabernacle Methodist Episcopal Church to-day by the Rev. W. N. Seabrook.

"The Interpreting Power of Love" will be expounded this morning by the Rev. E. C. Sweetser, in Blocker Street Universalist Church. The Rev. A. G. Rogers, of Harlem, will preach in the evening.

In Canal Street Presbyterian Church the Rev. Alexander McKelvey will preach this morning and afternoon, at the usual hours.

Preaching in the Central Baptist Church this morning and evening by Rev. Dr. Herr.

Rev. W. F. Corbett preaches in Fifth Street Methodist Episcopal Church morning and evening.

Dr. Deems will minister to the Church of the Strangers to-day as usual.

Dr. Shipman will officiate in Christ Church to-day at the usual hours.

In the Central Presbyterian Church the Rev. J. D. Wilson will preach at the usual hours to-day.

Dr. H. C. Potter, of Grace Church, will preach in the Church of the Holy Apostles this evening and Rev. D. E. Backus this morning.

This evening Dr. Newman will begin a course of Sabbath evening lectures in the Central Methodist Episcopal Church on "The Lost Sheep of the World," illustrative of prophecy fulfilled, his special subject to-day being "Alexander and His Empire."

At Duane Methodist Episcopal Church the Rev. J. W. Akerly will preach this morning, and Mrs. J. E. Foote will speak on gospel temperance this evening.

"Dead for Ireland, or, Patriot Graves," is the title of a lecture that the Rev. Rev. M. A. Hunt will deliver this evening in St. Theresa's Church.

Rev. J. B. Cleaver will preach in the Church of the Disciples of Christ this morning and Rev. J. W. Lowber this evening.

The Rev. A. C. Morehouse will preach in the Eleventh Street Methodist Episcopal Church this morning, and the Rev. Mr. Patterson this evening.

Rev. J. L. Gilder, Rev. J. T. Vine, Judge Pittman and others will address the temperance meeting in the Seventh Street Methodist Episcopal Church this afternoon.

The Rev. Halsey Moore, of Harlem, will preach in the First Baptist Church this morning and evening.

The nineteenth anniversary of the Forty-first Street Methodist Episcopal Church will be held to-day.

The services this morning will be preached by the Rev. W. B. Affleck, and in the evening by Dr. L. S. Ward, of Harlem. A reunion love feast will be held in the afternoon.

The Irish church societies and temperance organizations will attend the services which are to be held at St. Mary's Roman Catholic Church, Hunter's Point, Long Island, this evening, where a lecture will be delivered by Very Rev. Canon O'Hagan on "St. Patrick's Life, Labor and Mission."

The Rev. N. Bjerring will conduct services this morning in the Russian Church.

The Rev. H. H. Newton will continue his discourses on "Character" this evening in the Anthon Memorial Church, with special reference to the influence of "Companionship on Character."

In St. Ignatius' Protestant Episcopal Church the Rev. Dr. Ever will officiate at the usual services to-day.

The Rev. George A. Thayer, D. D., of Boston, will preach for the Church of the Messiah this morning and evening.

Bishop Redell, of Ohio, will preach for the Church of the Heavenly Rest this morning.

"Laying up Treasure on Earth and in Heaven" will be explained by the Rev. S. S. Seward, this morning, in the Swedenborgian Church.

A mission, conducted by the Oblate Fathers, of Boston, Mass., opens to-day at the Church of the Visitation, South Brooklyn. Very Rev. M. A. Hunt, Superior of the Mission, assisted by Rev. Dr. Beardon and others, will officiate.

CHAT BY THE WAY.

It does not always follow that a man's bare assertion is the naked truth.

The very best and kindest way in which to look at the faults of your friends is to shut your eyes.

If a man is honest he does not need to tell of his sterling virtues as if he were a fool, but to tell of his faults as if he were a saint.

No jest can be quite so bitter as that one which runs laughing along on the verge of a ugly truth.

It is Colton who says that "men will wrangle for religion—write for it, fight for it, die for it; anything but—live for it."

Fuller very beautifully said that "he who spends all his life in sport is like one who wears nothing but fringes and eats nothing but saucers."

A debt is a very stubborn thing and always succeeds in having its own way. The more you attempt to contract it the larger it gets.

There is no doubt that the honeymoon was so called because of its close resemblance to the sweet portion of the bee. It may also be said to resemble the honeymoon, with this slight difference, however, that the honeymoon is made up of little cells, while the honeymoon is sometimes regarded as one great cell.

There is a kind of logic by which the most cheerful man can be proved to be morally the worst.

Murderers who explain their crimes on the gallows have taken life, and perhaps had, during the leisure which the jail afforded, strange compensations of conscience. The cheerful man, however, is one who takes life easily and has no compensations whatever.

A clock is about the only thing in the world which manages to go on all the better when its affairs are wound up. There are some men, however, who have very carefully studied this peculiarity of the clock, and transferred it to some extent to their own business arrangements. They have a happy facility of being wound nothing when their creditors become clamorous and demand a settlement, but the very moment their affairs are wound up, away they go, cheerfully as ever, on tick, on tick.

After all a man knows what troubles him better than his neighbors do. When a certain Roman was about to repudiate his wife, his friends came in and expostulated with him. Some people delight to have a hand in other people's affairs, and are never so much at home as when they have left their own and gone into the home of somebody else in order to "fix" things. "Isn't she handsome, and rich?" they asked. The Roman took up a little shoe and said, "Gentlemen, can any one of you tell where that shoe pinches unless you put your foot in it?"

The power of verbalization to give expression to the finer feelings has long been acknowledged. If a young man is suffering from an unreciprocated attachment he finds no relief in throwing himself into the whirl of business and can only temporarily drown his sorrow in the flowing bowl. He wakes up the next morning with his great grief fresh as ever, plus a raging headache. But in the all absorbing attractions of the rhythmic dancing, while searching with the revolving disc a stunner for a word in his language, dead or living, that will jingle in unison with Mary Jane, he finds immediate and permanent relief. A few lines of original composition on the auroral looks of some fair and false damsel who really had red hair has saved more lives than all the prescriptions of all the doctors. Immense grief of other kinds has the same outlet. Poetry is the salvation of the human race, the safety valve of broken hearts. These touching lines, for instance, must have been the means of assuaging a sorrow which might otherwise have endangered the health of the writer. You can see that they were written with a raven's quill:

Our little Sallie to Heaven did go,
Sally to the angels, and she was so
She was afflicted with cerebro spinal meningitis,
'Tis hard to lose her rally so;
But the reflection sweet is,
That she has gone where there is no
More cerebro spinal meningitis.

A great many Christians are very careful to use good grammar in their prayerful petitions. Grammar or no grammar, however, the colored preacher who made the following prayer got right down on the hard pan of stern truth, and although we might not be able to put our thoughts into just his language, we can most heartily say amen to every word.

O Lord we're a mighty abused people; we've been all broken to pieces, Now, Lord, we want to be mended up, and we want you to come and do it. Don't send an angel, Lord, for de job is too big for an angel. You God, de Father, de Son, de Holy Spirit, and you can fix us up as nobody else can. Come right down yourself, and come quick, too."

This story is just as good as if you give the word "elected" the definition as it is if you give it the definition "What will you do if you are elected?" said a reporter to a candidate for office. "My dear friend," was the reply, "what I shall do if I am elected will be a very easy matter to decide; but what is bothering me just now is what on earth I am going to do if I am not elected."

There are many experiences of daily occurrence which would excite one's incredulity if put into print. We should say at once that they could not possibly be true, and this is one of them. A conductor demanded of a certain sleepy passenger his ticket. The passenger was so very drowsy that he paid no attention whatever. Then the enraged official determined that such a deadhead should be ejected, and caught hold of his leg, intending to drag him out of the train.

The victim in that ignominious way to the door. He pulled and pulled, and then in his desperate determination gave one supreme jerk, when, *mirabile dictu*, the leg actually came off, and the conductor fell to the floor holding it in his hands. Imagine his horror. For an instant he thought himself a wretched murderer, and in imagination saw himself convicted by a jury of his peers and sentenced to the awful doom of the rope. What a relief, however, to find that the leg was a wooden one. The passenger had not wakened up, so the conductor quietly put the leg back into its place, and made no further demand for a ticket. If he had taken the man by the hair, that might have come off. If he had seized him by the arms, they might also have come off. Indeed the man might have fallen into innumerable pieces, and the conductor after putting all the artificial members in one pile, and leaving the little remainder of his passenger to make himself into another pile, would hardly have known of which pile to demand his ticket, so he passed on in silence and sadness.

We have heard of an eloquent soliloquy by a gifted fly who was reviewing his past, when may have a wider application than is at first seen. "Ah," it said, "I have passed through the hatching age and through the creeping age and through the flying age, and now, alas! I am right in the midst of the moulting." And there he is to-day, a dead fly.

Even in this corrupt age and generation noble masculine spirits are to be found who are ready to sacrifice everything in order to stem the tide of woman's despotism. The other day a gentleman asked his wife in the politest terms to mend his pants. Now, if there is one duty which sears above another, and one which is so thoughtful wife neglect, it is to put a patch on the knees of a man's pants.

But this particular representative of the weaker sex, as we have said, and asserted as the reason therefor that she had nothing to patch them with except a piece of bright red flannel. We submit that that house, hold is in a state of hopeless anarchy in which the wife cannot put her hand instantly on any article that can be named by a well regulated husband, from a shirt button to the proper patch for the knees of pants. The gentleman referred to determined to institute a vigorous reform and show that he at least was above the petty despotism of an unreasonable woman. He forcibly seized her and almost succeeded in cutting her throat with a razor, and now the unthinking public interferes with his attempt to reorganize his household and casts him into a noxious dungeon. Well, he will have the satisfaction of knowing that the world's greatest benefactors have always been unappreciated.

The arithmetic and wit of childhood are unique. While the elder sister was teaching the little four-year-old the intricacies of fractions she said, "Now, then, if I give you an orange and you divide it into four parts, what will each part be called?" The little one, with an eye to the possibility of the occasion, replied, "Well, sister, I don't think I could tell unless you gave me the orange first." The next question and answer are still more picturesque. "How many halves make a whole?" "Quick as a flash the reply came, 'I can't tell you, sister, until you tell me how big the hole is!'"

Such is the formidable antagonism of the sexes that a chance to give a hand for an Olive is never lost. "Don't you think that a good likeness of me?" said a pretty young woman to her husband. "Very good," was the reply, "except that there is a little too much repose about the mouth."

METHODIST CONFERENCE.

ANNUAL GATHERINGS NEXT WEEK—CHANGES AND TRANSFERS—THE COMING MEN AND THE OUTGOING—EFFECTIVE AND NON-EFFECTIVE MINISTERS.

Next week the Methodist conferences whose jurisdiction centres in this city, Brooklyn and Jersey City will be in annual session. The New York Conference will assemble in Newburg, N. Y.; the New York East Conference in New Haven, Conn., on the same day (April 2), and the Newark Conference in Port Jervis next Wednesday. For the more efficient working of the Church in New Jersey the proposition to reunite the Newark and New Jersey conferences has been discussed with some degree of favor. A proposition to give the entire city of New York to the New York Conference has also been discussed for years, but has failed of adoption in any of the jurisdictions of the Church. And yet, for lack of such union, Methodism on the whole is in a sad state of being largely become mission territory, and the churches that retain their independent corporate existence do so with great effort and labor. Of the sixteen Methodist Episcopal churches in this territory of the New York East Conference only two can be said to be unembarrassed, and it is feared that one or two may be abandoned as a measure of economy and expediency. To-day old Forty-first Street Church will celebrate the nineteenth anniversary of its existence. It ranks next to John Street Church in age, and for three-quarters of a century it was the centre of revival influence and power. And yet with a fine property, in a thickly populated neighborhood, this church must probably be given up, twenty years ago, the Anglican Rev. Dr. H. H. Hall, who owned the property, and on their lot erected four large tenements and stores, with a neat little chapel on the corner, valued the property at \$68,000, on the property, which the eighty members, who are far from wealthy, are unable to maintain. The property is now rapidly being sold, and the existence of the church is now simply a question of a few years, if not months. The city of New York is now so rapidly changing, that it is difficult to take possession of such a debt. The stores and apartments cannot be let readily to the class of tenants for whom the church was built, and the property is now rapidly being sold, and the existence of the church is now simply a question of a few years, if not months.

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without a regular pastor for a year, supplying his pulpit with one and another preacher as it pleased, to keep the vacancy for its incoming pastor. No wonder that dissatisfaction follows the manifestation of such a state of affairs. The very essence of the spirit of the discipline of the Church. The late Dr. Abbott was the choice of the ministers of the diocese, and Dr. Crockett, of the New York Conference, Dr. L. H. King is now the first choice, though there is more or less of a running battle between the two. Dr. King is a man of man and would make an excellent presiding elder. The Rev. S. L. Ferguson, of Newburgh, is also spoken of in this connection. The Rev